



## JUSCO SCHOOL, KADMA

(A Unit of JEM Foundation)

Affiliated to CBSE Board, New Delhi, Affiliation code - 3430288, School Code - 58063

Road No. 23, Farm Area (Near Rankini Mandir), Kadma, Jamshedpur, Jharkhand, Pin - 831005

### TRANSFER CERTIFICATE

Book No. .... Sl. No. **1601** ..... Admission No. ....

1. Name of Pupil - \_\_\_\_\_
2. Mother's Name - \_\_\_\_\_
3. Fathers/Guardian's Name - \_\_\_\_\_
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures)  
\_\_\_\_\_ (in words) \_\_\_\_\_
5. Nationality - \_\_\_\_\_
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC \_\_\_\_\_
7. Date of first admission in the School with class \_\_\_\_\_
8. Class in which the pupil last studied (in figures) \_\_\_\_\_ (in words) \_\_\_\_\_
9. School/Board Annual examination last taken with result \_\_\_\_\_
10. Whether failed, if so once/twice in the same class \_\_\_\_\_
11. Subjects Studied : 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_
12. Whether qualified for promotion to the higher class \_\_\_\_\_  
If so, to which class (in fig.) \_\_\_\_\_ (in words) \_\_\_\_\_
13. Month up to which the pupil has paid school dues \_\_\_\_\_
14. Any fee concession availed of. If so, the nature of such concession \_\_\_\_\_
15. Total No. of working days in the academic session \_\_\_\_\_
16. Total No. of Working days pupil present in the school \_\_\_\_\_
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) \_\_\_\_\_
18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) \_\_\_\_\_
19. General conduct \_\_\_\_\_
20. Date of application for certificate \_\_\_\_\_
21. Date of issue of certificate \_\_\_\_\_
22. Reasons for leaving the school \_\_\_\_\_
- \* Any other remarks \_\_\_\_\_

\_\_\_\_\_  
Signature of  
Class Teacher

\_\_\_\_\_  
Checked by  
(with full name and designation)

\_\_\_\_\_  
Signature of Principal with date  
School SEAL